



**CITY OF FITCHBURG MASSACHUSETTS  
CITY COUNCIL CALENDAR**

**July 19, 2016 7:00PM**

**Memorial Middle School Library  
615 Rollstone Street  
Fitchburg MA 01420**

16 JUL 14 14 08  
FITCHBURG CITY CLERK

**WELCOME TO THE FITCHBURG CITY COUNCIL!**

This is intended to help you understand the meeting format and assist you with the rules of the Council as they pertain to your participation.

All meetings of the Fitchburg City council are open to the public. This does not mean that the public participates in all aspects of the meeting. It simply means that the meeting itself, including all discussions and votes, is open for public view.

**Executive Session**

The only time a Council meeting can be closed to the public is when the Council votes for Executive Session in order to discuss sensitive matters in private, such as pending litigation. Any votes taken however, must be taken in open session.

**OPPORTUNITIES FOR THE PUBLIC TO SPEAK DURING A COUNCIL MEETING:**

**Public Forum**

The Public Forum occurs immediately following the Pledge of Allegiance. The President will ask if anyone in the audience wishes to speak on any matter appearing on the Agenda. If you wish to address the Council, you must stand and be recognized and follow these rules before speaking:

1. State your name and address.
2. Approach the center table and either stand or sit. This allows you to be seen and heard clearly by everyone in attendance.
3. You may speak only on items appearing on the agenda for no more than (2) minutes. Copies of the agenda are available on the center table prior to the meeting.
4. Please state the petition, order, ordinance, or resolution number to which you refer.

**Public Hearings**

Public hearings are held on various issues such as Special Permits and Zoning changes. The same rules apply with the following exceptions:

1. You must stand and be recognized either "in favor" or "in opposition" when asked by the Council President.
2. You need not refer to the petition number.

If you have any questions or comments either before or after the meeting, any Councillor would be happy to assist you.

Thank you for your interest!

## I. PUBLIC FORUM

## II. SPECIAL PRESENTATION

Sharon Bernard, Library Director  
Ken Guyette, OPM, Collier's International  
Chris Blessen, Tappe Architects  
RE: Library Building Feasibility Study

## III. REPORTS OF COMMITTEES

### Appointments Committee - Oral Report Meeting of July 19, 2016

#### New Appointments:

##### Election Workers

For the period from September 1, 2016 through August 31, 2017  
(List Attached)

#### Re-Appointment:

##### Airport Commission:

Mr. Richard Liberatore, for a term to expire on July 1, 2019

### Council as a Whole Committee Meeting of July 12, 2016

- 196-16. Knute Alfredson, M.D. to reconsider the one-lane Main Street vote of Tuesday, May 17, 2016.  
(BE GIVEN LEAVE TO WITHDRAW)
- 197-16. Mr. Kenneth Posco, to reconsider the vote on May 17, 2016 regarding one-lane Main Street.  
(BE GIVEN LEAVE TO WITHDRAW)

## IV. ORDERS - FINANCE

- 200-16. ORDERED THAT: The City of Fitchburg hereby approves the expenditure of funds from the Executive Office of Housing and Economic Development for the MassWorks Public Infrastructure Program-River Street Improvement Grant, in the approximate amount of \$428,987, supplementing the previous grant award of \$3,050,000, for the purposes of said grant.
- 201-16. ORDER: Eminent Domain for the Safe Routes to School (South St., Fairbanks St., Old South St., Ellis St. & Electric Ave.) Temporary Easements as outlined in the enclosed Order.

- 202-16. ORDER: Eminent Domain for the Safe Routes to School (South St., Fairbanks St., Old South St., Ellis St. & Electric Ave.) Temporary and Permanent Easements as outlined in the enclosed Order.

#### V. ORDER-OTHER

- 203-16. ORDER: Authorizing the City Clerk to notify the voters of the State Primary to be held on September 8, 2016.

#### VI. ORDINANCES

- 204-16. AN ORDINANCE: Establishing the Westminster Hill Road Commercial Recreation Overlay District as outlined in the enclosed Ordinance.  
(Reference Petitions 106-16 and 107-16)  
(First Reading)
- 205-16. AN ORDINANCE: Establishing section 181.89A5 (Use regulations) section 181.89A6 (Special Permit and site plan review requirements); section 181.89A7 (Waivers) and section 181.89A8 (Severability) as outlined in the enclosed Ordinance.  
(Reference Petitions 106-16 and 107-16)  
(First Reading)

#### VII. PETITIONS

- 206-16. Councillors Bean, Beauchemin, Green, Bisol and Clark, to restore the option to allow the City Council members to participate in health care benefits.  
(Finance Committee)
- 207-16. Barbara Nealon, Chairperson, Human Rights Commission, to increase the Human Rights Commission membership from five members and one associate member to nine members and two associate member.  
(Legislative Affairs Committee)
- 208-16. Councillor Angelo Bisol and Councillor Marcus DiNatale, to install a safety mirror in the cross walk at the intersection of Townsend Street and John Fitch Highway.  
(Public Safety Committee)

Next Regular Meeting  
7:00PM, Tuesday, September 6, 2016